

## Harvard (author-date) Sample Referencing List and Bibliography

A **reference list** is the detailed list of references that are cited in your work. Therefore, it includes the full bibliographical information on sources, so that the reader can identify and then locate the source. A **bibliography** is a detailed list of references but also includes background readings or other material that you may have read but not actually cited. Different courses may require just a reference list, just a bibliography, or even both. It is better to check with your tutor first. Both the reference list and the bibliography are located at the end of the work. When using the Harvard style of referencing, both the bibliography and the reference list are arranged in alphabetical order by the author's surname, or title (for when there is no author).

### Sample Reference List

Banerjee, A. and Watson, T.F. (2011) *Pickard's manual of operative dentistry*. 9<sup>th</sup> edn. Oxford: Oxford University Press.

Davidson, A. (2013) 'The Saudi Marathon Man', *The New Yorker*, 16 April. Available at: <http://www.newyorker.com/news/daily-comment/the-saudi-marathon-man> (Accessed: 22 June 2015).

Guy, J. (2001) *The view across the river: Harriette Colenso and the Zulu struggle against imperialism*. Charlottesville, Virginia: University Press of Virginia.

Hislop, V. (2014) *The sunrise*. Available at <http://www.amazon.co.uk/kindlestore> (Downloaded: 17 June 2015).

Homer (1997) *The Iliad*. Translated by J. Davies. Introduction and notes by D. Wright. London: Dover Publications.

Knapik, J. J., Cosio-Lima, L. M., and Reynolds, K. L. (2015) 'Efficacy of functional movement screening for predicting injuries in coast guard cadets', *The Journal of Strength and Conditioning Research*, 29 (5), pp. 1157-1162. *EDUC 1028: E-learning*. Available at: <http://intranet.bham.ac.uk> (Accessed: 25 June 2015).

Lucas, G. (2004) *The wonders of the Universe*. 2<sup>nd</sup> edn. Edited by Frederick Jones, James Smith and Tony Bradley. London: Smiths.

*Medicine in old age* (1985) 2<sup>nd</sup> edn. London: British Medical Association.

'Rush (band)' (2015) *Wikipedia*. Available at [https://en.wikipedia.org/?title=Rush\\_\(band\)](https://en.wikipedia.org/?title=Rush_(band)) (Accessed: 18 June 2015).

**For help and support** with referencing or other academic skills, contact the Academic Skills Centre: [intranet.birmingham.ac.uk/asc](http://intranet.birmingham.ac.uk/asc). For Researchers, see the Research Skills Support Team: [intranet.birmingham.ac.uk/as/libraryservices/library/research/index.aspx](http://intranet.birmingham.ac.uk/as/libraryservices/library/research/index.aspx)

## **Sample Bibliography**

Centres for Disease Control and Prevention (1994) *Epi Info* (Version 6) [Computer program]. Available at <http://www.cdc.gov/download.html> (Accessed: 23 June 2015).

Gregory, S. (1970) *English military intervention in the Dutch revolt*. B.A. Thesis. University of Birmingham. Available at: <http://findit.bham.ac.uk/> (Accessed: 18 June 2015).

Jones, B., (1997) Methods in tumour research. *National Agency for Tumour Research*, volume. 7.

Peart, N. (1976) *Something for Nothing*. Toronto: Toronto Sound Studios.

Rush (2015) [Bishopthorpe Social Club. 29 March].

The University of Birmingham (2010) *The University of Birmingham experience*. Available at: <https://www.youtube.com/watch?v=YLxV5L6laFA> (Accessed: 18 June 2015).

### **Note:**

Use (Accessed:...) when you have simply viewed the source on the internet, whereas use (Downloaded:...) when you have specifically downloaded something, for example a book onto your Kindle.

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